11-19. II. CORINTHIANS. 291   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 3 as it is written, He that   
 had gathered much had be equality : 15 as it is written, ° He oBson. xvi   
 nothing over; and he that that gathered much had nothing   
 had gathered little had no over; and he that gathered little   
 lack. 6 But thanks be to had no lack. 16 But thanks be to   
 God, which put the same God, which putteth the same earnest   
 earnest care into the heart care for you into the heart of Titus:   
 of Vitus for you. 17 For in that he accepted indeed our   
 indeed he accepted the ex- Pexhortation ; but being himself full 7 ver   
 hortation ; but being more of zeal, of his own accord he set   
 forward, of his own accord forth unto you.   
 he went unto you. 8 And with him we sent ‘the brother, qcnsiias.   
 we have sent with him the praise 18 And together   
 brother, whose praise is in throughout all the churches; 19 and   
 the gospel throughout all   
 the churches; '9 and not whose in the gospel is   
 that only, but who was also   
   
   
 time, that Christians of sanctity may connexion between those sent to fulfil it.   
 be helped, even in another world, by the This and the other are called in ver. 23   
 merits of the saints. And we may note “our brethven,” and were unquestionably   
 the virtue of alms, which make a man Christian brethren in the usual sense. Who   
 partaker of the merits of him on whom this was, we know not. Chrysostom and   
 they are conferred.” that there others suppose Barnabas to be meant:   
 may be equality: as it is written (i.e. but there is no historical ground for this,   
 according to the expression used in the and we can hardly suppose him put under   
 Scripture history, of the gathering of Titus. Others suppose Silas: to whom this   
 the manna), He that (gathered) much did Jast objection would also apply: besides   
 not exceed (the measure prescribed by that he was well known to the Corinthians,   
 God); and he that (gathered) little did and therefore would not need this recom-   
 not fall short (of it). The fact of equality mendation. Origen, Jerome, and others,   
 being the only point brought into eompa- LInke :—and of these, all before Grotius   
 vison as between the Israelites of old and (who pointed out the mistake ; which how-   
 Christians now, it is superfluous to enquire ever I see lately reproduced in Mr. Birks’s   
 minutely how this equality was wrought Hor Apostolic, p. 242 f.) suppose the   
 among the Israelites. The quotation is words, “whose praise inthe Gospel,” to   
 presumed by the Apostle to be familiar to to his gospel, he wrote ;—but this is   
 his readers. altogether without proof, as is assump-   
 16—24.] Of Titus and two other brethren tion by others that it was Mark. It may   
 whom Paul had commissioned to complete have been Trophimus, who (Acts xx. 4) ac-   
 the collection. 16.] The sense is companied Paul into Asia, and (xxi. 29)   
 taken up from ver. 6. the same, viz. to Jerusalem: so De Wette and Wieseler.   
 as I have in my heart. 17.) Proof If the expression whose praise in (the   
 of this: that Titus received indeed Paul’s matter of) the Gospel is throughout all   
 exhortation to go to them (said, to shew his the Churches, is to be compared with any   
 subordination,—or perhaps to authenticate similar eulogium, that of Gaius in Rom.   
 his authorization by the Apostle), but in xvi. 23, seems to correspond most nearly :   
 reality was too ready to go, to need any “Gaius, mine host and [the host] of the   
 exhortation :—and therefore set (the whole church :” but he was resident at   
 past tense, indicating things which wild Corinth, see 1 Cor. i. 14. A Gains, a   
 have passed before the letter is received) Macedonian, is mentioned Acts xix. 29, as   
 of his own accord to them. 18—21. one of the fellow-travellers Paul, as here,   
 Commendation of a brother sent with together with Aristarchus, which latter we   
 Titus. 18.] the brother cannot surely know accompanied him to Jerusalem (but   
 be, as some Commentators have un- see below on ch. ix. 4).—It must then rest   
 derstood, ‘the brother of Titus :’ the deli- in uncertainty. 19.] Parenthetical (see   
 cate nature of the mission would require on ver. 20) adding to his general com-   
 that there should be at least no family mendation a particular qualification for